

Sept. 2010

The Bible Guys

of Yesterday and Today



*Little children,
it is the last
time...*

LITTLE CHILDREN, IT IS THE LAST TIME

Almost 5 decades ago, the Lord gave Elden McNabb a commission about the times. Bro. McNabb shares his testimony and the revelation concerning these last days.

A GIANT MYTH

Did fallen angels take human wives, producing giant offspring? A misinterpretation of one passage of Scripture has led to this common, but erroneous teaching.

WITH THE LAST

The Lord said that He would be with the last generation. Even now, the signs are all around us that we are the generation that will behold the return of our Lord.

The Bible Guys

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The People of Truth
A Holy Nation

A GIANT MYTH

by David M. McNabb

Mankind seems inherently drawn to the mythical and supernatural. The awareness of some higher power is coded into our very being. So much so, that the truth of the existence of God is treated in Scripture as a self-evident fact which needs no proof, and deems a fool anyone who denies that He is.

And so it is, knowing that there is both a physical realm and a spiritual realm, man often turns to the mystical to explain coincidence and phenomena. Not too long ago, a girl was born in India with a deformity of 8 limbs instead of 4 due to a parasitic twin. While the family pursued medical means to remedy the poor girl's body, many Hindus worshipped her as the reincarnation of the goddess Lakshmi, for whom she is also named. For these heathens, the physical abnormality required some supernatural explanation. Perhaps a child with a similar abnormality in history, now long forgotten, became the inspiration for the physical attributes of the Hindu goddess in the first place.

The Holy Scriptures begin with the supernatural intervention of God to create the Heavens and the Earth. Immediately after, we are told of the relationship that Adam had with God, which he forfeited when he disobeyed the divine law and sinned. God banished Adam and Eve from the garden, and mankind was to thereafter obtain his food "by the sweat of his brow."

Then we see the sons of Adam bringing sacrificial offerings to God. When Abel's offering was accepted, and Cain's rejected, a sibling rivalry developed. God intervened, and warned Cain about the path he was taking. Cain ignored God, and murdered his brother. For that act of hatred, and to protect the other descendants from contamination by his root of bitterness, God sent Cain and his

family away. God separated mankind into two groups.

Then, in Genesis 6:1-8, we are told of the circumstances leading up to the flood. The Bible says, "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the LORD."

This passage is used by many Bible teachers to explain the origin of the giants. (We all remember Goliath.) It is claimed that these "sons of God" refers to angels – fallen angels – who apparently decided to marry human women. Then, as the union of a horse with a donkey yields a mule, these unholy unions resulted in the birth of giants.

But is that actually the explanation of this passage? Did angels take human wives and have giant babies?

GIANT MYTH Cont. on Page 7

with the LAST

by Joel McNabb

“The seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever” (Rev. 11:15). All that is written, from the first words, “In the beginning,” to the last words, “Surely I come quickly,” is about Jesus taking to Himself the dominion of this world. At the end of the 6th millennium, God’s heir and only begotten Son will march through the land in indignation, with His anointed (Hab. 3:8-13). “Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he” (Isa. 41:3).

There are seven generations in the program of God from Jesus’ first coming until His return. Those generations are prophesied of from Adam to Enoch. Jude made that clear, saying, “Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints” (Jude 1:14). That is the cry of the seventh trumpet. Beginning with Jesus, seven men would lead the Church in the days of its greatest prominence, four in the 1st century and three in the 20th.

King Solomon wrote, “One generation passeth away, and another generation cometh: but the earth abideth for ever” (Ec. 1:4). The return of Jesus is not the end of the world as some may think. God started a work six thousand years ago when he created man from the dust of the earth, and breathed into his nostrils the breath of life; and man became a living soul. Created without sin, Adam was to subdue and have dominion over all the earth, and be fruitful and multiply. God gave him one simple commandment, not to eat of the tree of the knowledge of good and evil. Eve being deceived partook of the tree, and brought

the fruit to Adam, who ate and knowingly broke the law of God. In this sin, he relinquished his dominion of the earth into the hands of Satan, who now is prince and power of the air.

The war for control of the world was on. Because the serpent beguiled Eve, God put ill will between him and the woman, and between his seed and her seed. At the birth of Cain, Eve thought this was the promised seed to rise and take the dominion back. Being born with the sinful nature, Cain took the life of his brother Abel.

At the birth of Seth, who was in Adam’s likeness and image, Eve said, “God hath appointed me another seed instead of Abel, whom Cain slew” (Gen. 4:25).

Enoch also proved he was a prophet in naming his son Methuselah, which means “at his death, the sending forth of waters.” In so naming his son, Enoch sent a warning to those who would be alive at the death of Methuselah, and of the destruction of the flood.

Enoch, was one of two men in the Bible who “walked with God.” The New Testament writer tells us, “By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God” (Heb. 11:5). Some would have us believe Enoch was taken to heaven, but the Gospel of John says, “No man hath ascended up to heaven, but he that came down from heaven, even the son of man which is in heaven” (John 3:13). Because of his faithfulness, God changed Enoch’s body to immortality, and took him to a place on earth where he could rest till the end, if we are going to believe what John wrote.

The other man that walked with God was Noah, the tenth generation from Adam.

He was a just and perfect man, and God saw that he was righteous in his generation, and he found grace in the eyes of the Lord. Because of wickedness, God was grieved and was going to destroy all living things from off the face of the earth. To keep the seed alive, God found Noah, who believed God and built the ark for the saving of his house, by which condemned those that would not believe what he preached, and God sent the flood. Noah was the last generation from Adam, and a flood came and took the lives of those who did not get on the ark. Jesus said, “But as the days of Noe were, so shall also the coming of the Son of man be” (Mt. 24:37). The earth was not completely destroyed by the flood, only the creatures that had the breath of life.

Jesus is the promised seed that was to come. God sent his Son to earth in the form of man to take back the dominion lost to Satan. “Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me” (Heb. 10:5). The prophecy of His coming had to be fulfilled, “Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us” (Matt. 1:23). This was a new creation of man on the earth; not born with the Adamic nature as all other men are. He is the Alpha and Omega, the beginning and the end, the first and the last. We look with hope to Jesus who is the author and finisher of our faith, who, when He was on earth, saw the joy that was before him and endured the cross, that we might have life.

Jesus is the second Adam, who was made a quickening spirit that we, believing on him, might become the sons of God. He kept all the laws of God and did no sin, neither was guile found in his mouth. Being tempted in every way that we are, He

WITH THE LAST Cont. on Page 6

Who will appoin

by C. El

In April, 1962, the Word of The Lord came unto me in a voice, as I sat in church, ready to preach, waiting for the end of the song. A voice spoke to me, from about four feet away, saying, "Preach barley harvest." I turned toward the voice, and whispered, "But Lord, I don't even know what barley harvest is." I quickly picked up my concordance, and found four pertinent passages that revealed what prophecy is given to us, in the law, concerning barley harvest (Lev. 23:9-17). When they had finished the song, I was ready again.

Barley harvest takes place between the Feast of Passover: Unleavened Bread, and the Feast of Harvest: Pentecost. It involves 7 weeks of days plus one. That fiftieth day, they offered two loaves of barley bread, of which He said, "they are the firstfruits unto the Lord" (Ex. 23:14-17; Lev. 23:9-17).

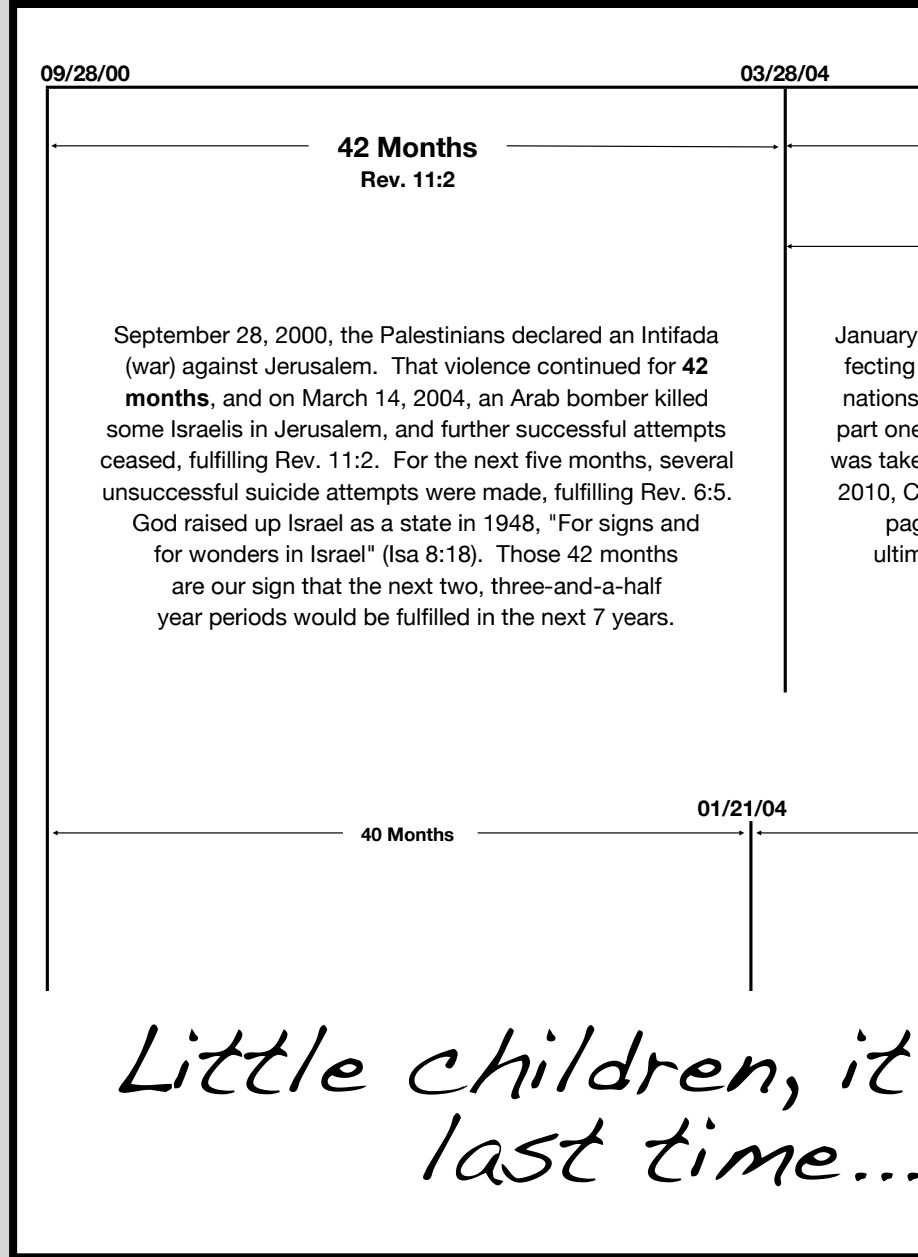
Barley Harvest: A timed harvest, followed by the one-day feast of Harvest: Pentecost. It foreshadows the approximate length of time from April, 1962, unto the end of the sixth millennium. The fiftieth year will be the year of rewards and inheritances given to the resurrected saints and to those living, who are changed to immortality. It is the prophetic fulfillment of the year of Jubilee (Lev. 25:8-17).

In October, 1962, the Word of the Lord came unto me again, saying, "You are like Noah, and your father is like Lamech, and your grandfather is like Methuselah. Just as Methuselah was nine hundred and sixty nine years old when he died, your grandfather will die in 1969, and you will know you are right about the time." God had given me a seven-year sign from His commandment to me, in April, 1962, unto my Grandfather's death, in April, 1969.

Isaiah's list of five kinds of grain includes "the principle wheat, the appointed barley, and the rye in their place" (Isa. 28:23-29). That may not appear to tell us much, but now we know that barley is "appointed," and that it prophesied of the 49 years from April 1962 to April 2011.

In October 1963, the Word of the Lord came unto me in a startling vision. Late one Saturday night, as I was reading the forty-ninth chapter of Jeremiah, when my eyes touched verse nineteen, it leaped off the page toward my face. It was so real that I instinctively jerked away. When I had gotten my composure, I read the verse. "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time: and who is that shepherd that will stand before me?" (Jer. 49:19).

I understood immediately that the Lord was telling me that He wanted me to accept the job of revealing the time of the end to His saints.

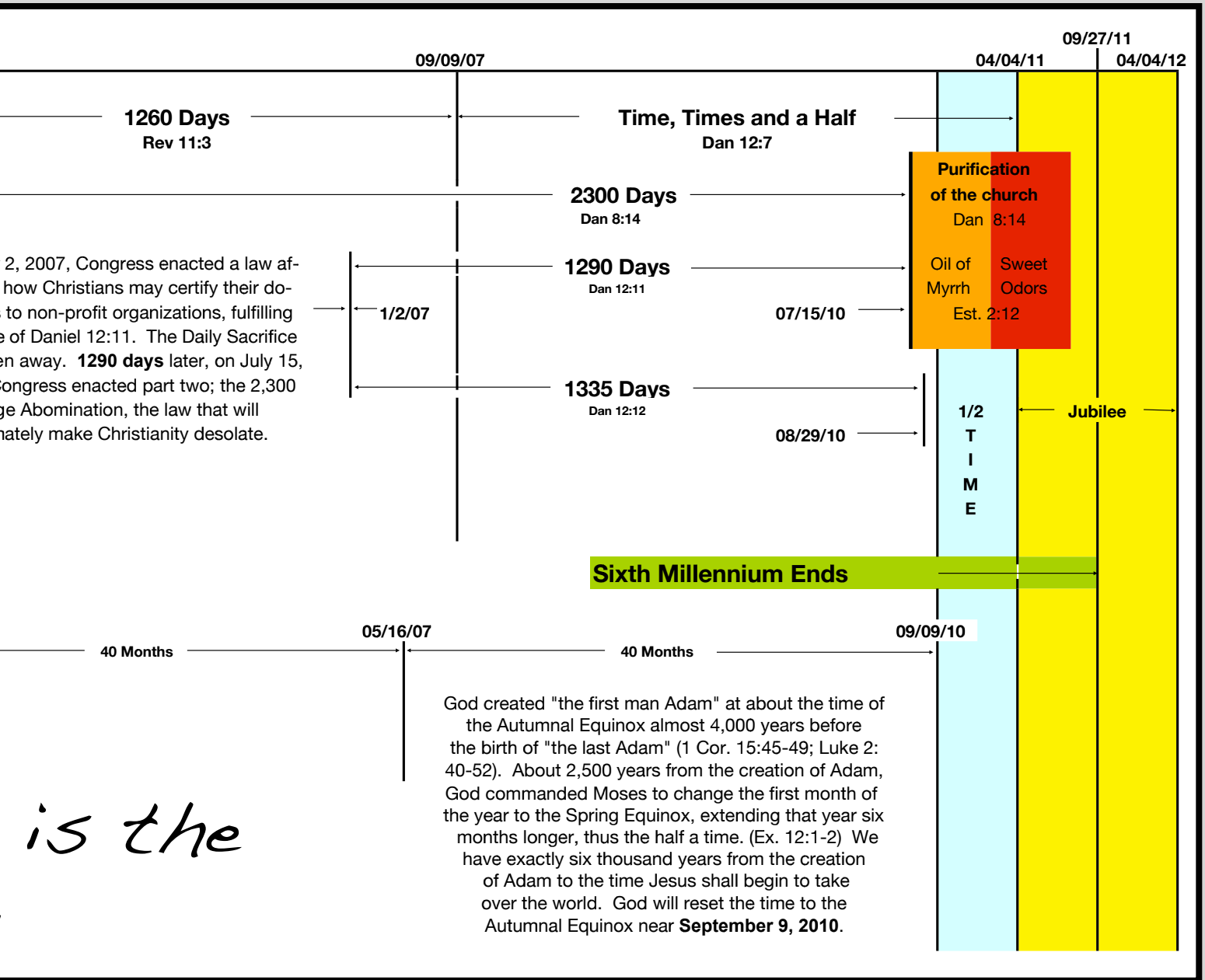


"To everything there is a season, and a time to every purpose under heaven." Also, God "hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end" (Eccl. 3:1,11). God gave us His Word in such a form that, without a direct revelation from God, it cannot be known. But it is known today, because I followed Solomon's testimony, and God has revealed "the days of the time of the end." Solomon said, "I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith" (Eccl. 1:13).

When I was born again at ten years of age, I became an avid student of the Word of God, and was always asking God, "What

nt me the time?

den McNabb



does it mean?" I had been alive in Christ seventeen years when He gave me this commission to declare these times to His saints. And now they are upon us. Blessed be His holy name.

With the guidance of the Holy Spirit, we have produced this chart of the last ten-and-a-half years, or so, of the time of the end. On Sept. 28, 2000, God began the manifestation, of a 42-month sign: the Palestinian uprising against Jerusalem (Isa. 8:18; Rev. 11:2). In March, 2004 the attacks ceased, and for five months there was no carnage in Israeli territory. The three, three-and-a-half-year periods in Revelation 11, had begun. (To understand the chart fully, you will probably need some instruction.)

In 2001-2002 God gave us another sign, the "Little Horn," which had a mouth speaking great things: the Department of

Homeland Security, was created, and shall soon begin accelerating the fulfillment of its purpose, to "Wear out the saints of the Most High" (Dan. 7:25).

Consequently, whether Gentile Christians are aware of Jeremiah 16:19, or not, they will soon fulfill it. For it is written, "O Lord my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

The day of affliction is almost upon us, and the only hope of us being delivered out of the enemy's hand is for us to hear and believe the truth. Jesus said, and what I say unto you, I say unto all, Watch" (Mark 13:37).



WITH THE LAST Cont. from Page 2

overcame every temptation, and was found worthy, as the promised seed and heir. God has given to him all power in heaven and earth, and he shall take the dominion. God will send Jesus, when we have come to the times of the restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began (1 Cor. 15:45; Acts 3:19-21). “And to them that look for him shall he appear the second time without sin unto salvation” (Heb. 9:28).

Jesus is the first generation, and the promise in Isaiah is that He would be with the last generation: those that are here looking for his return. “A seed shall serve him; it shall be accounted to the Lord for a generation” (Ps. 22:30).

Jesus had laid the foundation and left it in the hands of his servants, giving them authority, and to every man his work, and He commanded the porter to watch. The porter was to give Jesus’ servants meat in due season till His return. Jesus gave that authority to Peter, the next generation, when He charged him to look after the sheep. There will be a faithful and a wise servant who is ruling over the household of God, feeding the sheep with present truth, when Jesus comes again, and He will bless that servant who is doing the work. Like Joseph in Egypt, He will make him ruler over all His goods. (Mt. 13:34-37; Mt. 24:45-47).

Paul said, “But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout,

with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words” (1 Thess. 4:13-18). Paul wanted us to have knowledge of what was going to happen, leading up to the return of the Lord to take the dominion of the Earth.

These events are foretold in Exodus 19. Moses was to get the people ready against the third day, for the Lord was coming down to be with the children of Israel and to give them His covenant of marriage. “And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled” (Ex. 19:16). The trumpet sounded with the voice longer and louder, and mount Sinai was covered by a cloud of smoke. Moses brought the people out of the camp to meet God, and He came down and dwelt with them. “And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them” (Deut. 33:2).

“O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. Before him went the pestilence, and burning coals went forth at his feet. He stood, and measured the earth: he beheld, and drove asunder the nations;




and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting” (Hab 3:2-6). “Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers. The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. Thou didst march through the land in indignation, thou didst thresh the heathen in anger. Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck” (Hab 3:8-13).

We have come to a full circle. Jesus will march through the land, wounding the heads of all nations, until He shall have all dominion. “Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put

WITH THE LAST Cont. on Page 7

WITH THE LAST Cont. from Page 6

all enemies under his feet. The last enemy that shall be destroyed is death” (1Cor. 15:24-26). Then every knee will bow and every tongue will confess that Jesus is Lord of lords, and King of kings. “And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years” (Rev. 20:4). And so shall we ever be with the Lord. “And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God” (Rev. 21:3). May we be found watching, so that the day of the Lord will not take us as a thief in the night and that we may be alive and remain unto the coming of our Lord. 

Salvation: easy as ABC

God’s mercy is available to all today, and He does not wish that any should perish but that all should come to repentance. His free gift of Salvation was paid for by the blood of His only Son Jesus Christ.

The Bible teaches us that being born again is as easy as A-B-C: Acknowledge that you are a sinner in need of redemption. Believe in your heart that Jesus is the Son of God, who died for your sins and raised again for your justification. Confess with your mouth that Jesus is Lord, and commit you life to Him.

Do that today. Become a child of the great God. Then find a group of believers that treasure, teach and follow God’s word, and enjoy a new life of joy and peace in Christ the Lord.

GIANT MYTH Cont. from Page 2

Look again at what is written. Verse 4 says, “There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men...” It is immediately apparent that giants were in the land BEFORE the marriages of the sons of God to the daughters of men, not as a result of them. Now, the children of these unions did become mighty men – but not giants. The giants were already there, so who were they?

The word giants here is a translation of the Hebrew word *nephilim*. This word literally means ‘violent ones’ or ‘fallen ones.’ In fact, no indication of size is found here at all. The giants we find later, including Goliath, Ishbobenob, Saph, Og the king of Bashan, and others were *rephaim*, not *nephilim*. Even today, an occasional oversized person is born.

The *nephilim* were different. Were they actually giant-size men? Perhaps, but the word more refers to them as terrible, violent, tyrant-kings. Even if they were physical giants, it was their giant reputation that defined them.

Then we are told of some marriages that took place. As in more modern history, we can see where royal families of rival countries have arranged marriages to bring mutual peace and prosperity. Likewise, we see the condition where great tyrant-kings troubled the land, and “after that” an inter-marriage of two groups: the sons of God, and the daughters of men. The children of these marriages gained a fame preserved in this passage as great champions: “mighty men, men of renown.”

The giants were not the offspring of the sons of God, but rather were tyrants that arose, as is often the case, due to other circumstances. Greek mythology has perverted the historical account into a legend, where the nephilim giants have become the Titans, who were eventually

conquered by gods of even greater fame: the Olympians, a new generation of champions.

But who, then, are the “sons of God” that took wives?

When speaking of angels, the Scriptures dispel any rumors that they could have been the culprits in Genesis 6. In answering a question about the resurrection, Jesus gave us insight about angels. He said, “The children of this world marry, and are given in marriage: But they which shall be accounted worthy to obtain... the resurrection from the dead, **neither marry, nor are given in marriage**: Neither can they die any more: for **they are equal unto the angels; and are the children of God**, being the children of the resurrection” (Luke 20:34-36). Angels do not marry – not because of choice, but because of the way they are created.

So, while it is true that the term “sons of God” can refer to heavenly angels (as in the book of Job where the sons of God presented themselves before God), it is not only used for angels. For instance, human believers are also called sons of God (Rom. 8:14, Phil. 2:15). And, of course, Jesus Christ of Nazareth is the Son of God – the only begotten Son of God.

However, there is another reference to a son of God that is perhaps more relevant to the subject at hand. In Luke’s account of the lineage of our Lord Jesus (Luke 3:23-38), he records it thus, “And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph...” Luke continues to record the generations of Jesus’ pedigree all the way back to the very beginning, ending the list in this manner, “...which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of

GIANT MYTH Cont. on Page 8

GIANT MYTH Cont. from Page 7

Cainan, which was the son of Enos, which was the son of **Seth, which was the son of Adam, which was the son of God.**”

So we see another group which is called the sons of God: it was the chosen lineage from Adam. This is in contrast with the descendants of Cain, who were disowned by God and banished from the fellowship of the family. The two families of man were never to unite.

Genesis 6 describes the circumstances that necessitated the flood. God's separated ones had mingled themselves with those whom He had rejected. The sons of God (the children of Adam, through Seth) had taken to them wives of the children of Cain (the daughters of men). Whether for political or selfish reasons, this action brought the wrath of God on “the children of disobedience.” As a result, every living thing, from man to beast, was destroyed from off the face of the earth, save for Noah and those that were with him in the ark.

This story is not merely recorded in the pages of God's holy Word for informational purposes. Paul said, “For whatsoever things were written aforetime were written for our learning” (Rom. 15:4). Again Paul said, “Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come” (1 Cor. 10:11). You see, the Scriptures are

written so that we can consider the things that have happened, and walk in the ways of God, choosing life and good instead of death and evil.

Jesus warned of the condition of the last days, saying, “And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all” (Luke 17:26-27).


Jesus mentions the marriages of Noah's day, because it is directly relevant to the story. It was not merely “business as usual” that is indicated by this story, but rather willful disobedience by the separated sons of God. And our Lord warns us that the last days will see a reiteration of that very problem.

Even today, God's children have settled in to life among the heathen. Not only so, but they have mingled with them and taken their ways. Political, financial and social aspirations have become a

primary concern of today's believers, and they have become unequally yoked together. The salt of the earth has lost its savor, the light of the world has grown dim, and the love of many has waxed cold.

Hear the truth of the biblical account of the the giants, and of the mixed-marriage of the sons of God with the daughters of men, and take heed!

Separate yourselves from the world, and make a difference between the holy and the profane! The destruction of Babylon comes swiftly! Come out of her, O sons and daughters of God, lest ye be partakers of her sins, and inherit also her plagues.

God has called us to miss the wrath to come. “Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen” (2 Pet. 3:17-18). 

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